

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS

June 17, 2021, 9:00 a.m., Commission Board Room

1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

I. PROCLAMATION

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. PUBLIC HEARING

- Request for a Type II Special Exception for a new residence to be located within the Conservation Future Land Use Map (FLUM) category on a 106-acre parcel—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map category assigned to an 8.50-acre parcel of property Agriculture/Silviculture (1 dwelling unit/10 acres) to Low Density Residential (1 dwelling unit/5 acres to a maximum of 1 dwelling unit/1 acre)—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map Category assigned to a 7.50-acre parcel of property from Agriculture/Silviculture (1 dwelling unit/10 acres) to Low Density Residential (1 dwelling unit/5 acres to a maximum of 1 dwelling unit/acre) —Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map category to a 5.20-acre parcel of property from Agriculture/Silviculture (1 dwelling unit/10 acres) to Low Density Residential (1 dwelling unit)—Dawn McDonald, Senior Planner
- Request for a Major Development Review Application for a Family Dollar Store to be located within Sunny Hills Planned Unit Development (Elkcam Boulevard & SR 77)—Dawn McDonald, Senior Planner

II. ADOPT THE AGENDA

III. ADOPT PREVIOUS MINUTES

- Board Meeting for May 20, 2021
- Special Meeting for May 26, 2021

IV. NON-AGENDA AUDIENCE - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board.

V. AGENDA ITEMS

- Recognition of the Thomas Andrews Family—Tray Hawkins, Chairman
- Gulf Power Solar Tree—Tracy Andrews, External Affairs Manager
- Advance Washington County Update—Brandon Lovering
 - Rural Regional Transportation Plan—Austin Mount, Executive Director for ECRC
 - Request for a Type II Special Exception for a new residence to be located within the Conservation Future Land Use Map (FLUM) category on a 106-acre parcel—Dawn McDonald, Senior Planner
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acres to a maximum of 1 dwelling unit/1 acre)—Dawn McDonald, Senior Planner

- Request to amend the Future Land Use Map Category assigned to a 7.50-acre parcel of property from Agriculture/Silviculture (1 dwelling unit/10 acres) to Low Density Residential (1 dwelling unit/5 acres to a maximum of 1 dwelling unit/acre)
- Request to amend the Future Land Use Map category to a 5.20-acre parcel of property from Agriculture/Silviculture (1 dwelling unit/10 acres) to Low Density Residential (1 dwelling unit)—Dawn McDonald, Senior Planner
- Request for a Major Development Review Application for a Family Dollar Store to be located within Sunny Hills Planned Unit Development (Elkcam Boulevard & SR 77)—Dawn McDonald, Senior Planner
- Alford Road Construction Bid Award—Karen Shaw, Grants/Special Projects Coordinator
- Amendment No. 1 to ECRC HHRP Contract—Karen Shaw, Grants/Special Projects Coordinator
- Ag Center Lease (ChIPLEY Crop and Livestock Pavilion)—Julie Dillard, UF/IFAS County Extension Director
- Ag Center Fire System—Julie Dillard, UF/IFAS County Extension Director
- Proclamation Recognizing Orange Hill Missionary Baptist Church—Tray Hawkins, Chairman
- Impact Fees—Tray Hawkins, Chairman

VI. FEMA COORDINATOR

- Isolation Park
- Invitation to Bid (ITB) 2021-04 for Cane Mill Road, Alabama Lane, Bill Road, and Hagan Road

VII. MSBU ADVISORY COMMITTEE CHAIRMAN

VIII. PUBLIC WORKS SUPERVISOR

IX. COUNTY ENGINEER

- 2021 Mudhill Landfill Proposal

X. COUNTY ADMINISTRATOR

- Sell of County Owned Property
- Trane Contracts for Courthouse
- Courthouse Lighting Repairs
- Inmate Labor Update
- MSBU Mowing—Finch Contract

XI. CLERK

- May Vouchers Totaling \$5,135,638.47

XII. COUNTY ATTORNEY

XIII. ADJOURN

The next regularly scheduled Meeting of the Board will be a Regular Board Meeting on July 15, 2021, at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.