

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS
August 19, 2021, 9:00 a.m., Commission Board Room
1331 South Blvd., Chipley, FL 32428

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5
Alan T Bush	Charles Kent	Tray Hawkins Chairman	Todd Abbott Vice-Chairman	Steve Joyner

I. PROCLAMATION

- A. Call to Order – Chairman
- B. Invocation
- C. Pledge

II. PUBLIC HEARING

- Request to amend the Future Land Use Map (FLUM) designation of the property from Agriculture/Silviculture to Low Density Residential to allow one single-family residential dwelling unit to be located on the ±5.00-acre parcel—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map (FLUM) designation of the property from Agriculture/Silviculture to Low Density Residential to allow the addition of one single-family residential dwelling unit to be located on two parcels totaling ±6.50 acres—Dawn McDonald, Senior Planner
- Request to amend the Future Land Use Map (FLUM) designation of the property from Agriculture/Silviculture to Low Density Residential to allow one single-family residential dwelling unit to be located on a ±4.87-acre parcel—Dawn McDonald, Senior Planner
- Request for a Type XV Special Exception for a ±32.20-acre parcel of property located on State Road 79 between Bonifay and Vernon to allow for the intended development of a recreational vehicle (RV) park with 20 spaces within the Agriculture/Silviculture Future Land Use category—Dawn McDonald, Senior Planner

I. ADOPT THE AGENDA

II. ADOPT PREVIOUS MINUTES

- Board Meeting for July 15, 2021

III. NON-AGENDA AUDIENCE - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board.

IV. AGENDA ITEMS

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- Request to amend the Future Land Use Map (FLUM) designation of the property from Agriculture/Silviculture to Low Density Residential to allow one single-family residential dwelling unit to be located on a ±4.87-acre parcel—Dawn McDonald, Senior Planner

- Request for a Type XV Special Exception for a 32.20-acre parcel of property located on State Road 79 between Bonifay and Vernon to allow for the intended development of a recreational vehicle (RV) park with 20 spaces with the Agriculture/Silviculture Future Land Use Category— Dawn McDonald, Senior Planner
- Audit Presentation—Sara Applewhite Hughes, CPA, CFE for Carr, Riggs & Ingram, LLC
- Recognition for the Washington County Public Library’s 2021 Achievement Award for its “Feeding Kids” Program by NACo—Tray Hawkins, Chairman
- State Aid to Libraries Grant Agreement—Renaë Rountree, Library Director
- Request for Resolution to clarify family property-ownership in the County’s Local Housing Assistance Plan—Karen Shaw, Grants/Special Projects Coordinator
- Request for Proposed change to County’s Local Housing Assistance Plan—Karen Shaw, Grants/Special Projects Coordinator
- Request for Permission to Apply for a Grant Through FDACS in Order to Fund the Construction of the Newly Designed Entrance—Karen Shaw, Grants/Special Projects Coordinator
- Request for Approval for Proposed Changes to County’s HHRP Local Housing Assistance Plan— Karen Shaw, Grants/Special Projects Coordinator
- Request for Chairman to Sign Letter of Support for Opportunity Florida’s 2021-2022 Regional Rural Development Grant—Tray Hawkins, Chairman
- Request for Approval for FDOT 2021-22 State Highway Lighting, maintenance, and Compensation Agreement Work Order totaling \$9,180.37—Tray Hawkins, Chairman
- Request for Pay Plan Approval for the 2021-2022 Fiscal Year—Tray Hawkins, Chairman
- Request for Dispatch Console for the Washington County Sheriff’s Office—Tray Hawkins, Chairman
- Public Participation Policy Update—Tray Hawkins, Chairman

V. **FEMA COORDINATOR**

- Invitation To Bid 2021-08 Tabulation

VI. **MSBU ADVISORY COMMITTEE CHAIRMAN**

VII. **PUBLIC WORKS SUPERVISOR**

VIII. **COUNTY ENGINEER**

- Request for approval for Hurricane Michael Continuing Services Paving Contract

IX. **COUNTY ADMINISTRATOR**

- Sell of County Owned Property
- Grant Request for Fire Services for Self-Contained Breathing Apparatus for Sunny Hills
- Grant Request for Ag Center for Smith-Trust Grant to Provide Landscaping

X. **CLERK**

- July Vouchers Totaling \$4,120,373.07

XI. **COUNTY ATTORNEY**

- Request for Shade Meeting
- Back up Engagement Agreement with Jeff Carter, PA as Special Master for Code Enforcement

XII. **ADJOURN**

BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.