

AGENDA
WASHINGTON COUNTY BOARD OF COUNTY COMMISSIONERS
March 14, 2023, 9:00 a.m., Commission Board Room
1331 South Blvd., Chipley, FL 32428

DISTRICT 1 Alan T Bush	DISTRICT 2 David Pettis, Jr.	DISTRICT 3 Tray Hawkins	DISTRICT 4 Wesley Griffin	DISTRICT 5 David Corbin
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- I. **PROCLAMATION**
- A. Call to Order – Chairman
 - B. Invocation
 - C. Pledge
- II. **PUBLIC HEARING**
- Request for a Special Exception to Operate an Animal Safari Park on Two Parcels of Property (216.70 acres) Designated as Agriculture/Silviculture on the Future Land Use Map (FLUM)—Dawn McDonald, Senior Planner
 - Request for Approval to Adopt Culpepper Landing Ordinance—Tray Hawkins, Chairman
- III. **ADOPT THE AGENDA**
- I. **ADOPT PREVIOUS MINUTES**
- Board Meeting for February 16, 2023
 - Emergency Board Meeting for February 23, 2023
- II. **NON-AGENDA AUDIENCE** - Effective October 1, 2013, Florida Statute 286.0114 mandates that “members of the public shall be given a reasonable opportunity to be heard on a proposition before a Board or Commission.” Each individual shall have three (3) minutes to speak on the proposition before the Board. Prior to the time a meeting has been called to order, should an individual or group wish to address an item which is on the agenda for consideration, the individual or group may obtain, from the Commission Secretary or Clerk, a public comment form and may write on the form their name and the agenda matter which they wish to address. The completed form(s) shall be returned to the Commission Secretary/Clerk who shall provide the form(s) to the Chairperson. Should a particular group wish to address an item, they shall nominate a spokesperson to voice their ideas, comments, and concerns. In the event an individual wishes to speak on an item and has not signed up in advance, those who have signed shall be given priority and those who have not signed up may be allowed to speak at the sole discretion of the Board Chair.
- III. **AGENDA ITEMS**
1. Request for a Special Exception to Operate an Animal Safari Park on Two Parcels of Property (216.70 acres) Designated as Agriculture/Silviculture on the Future Land Use Map—Dawn McDonald, Senior Planner
 2. Recognition of the Chipley High School Varsity Basketball Team—Tray Hawkins, Chairman
 3. Improvements to St. Joseph’s Park—Simon Sheffield, Citizen
 4. Florida Forestry Pine Log State Forest Check Presentation—Michael Klassen, Forestry Operations Administrator
 5. Request for Approval of Florida Detroit Diesel Maintenance Contracts for Generators—Randy Truette, Communications Committee Chair
 6. Request for Approval of Holmes Creek Proposal—Tray Hawkins, Chairman
 7. Request for Approval to Adopt Culpepper Landing Ordinance—Tray Hawkins, Chairman
- IV. **BROADBAND UPDATE**
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- V. **FEMA COORDINATOR**

- FEMA Projects Update

VI. **MSBU ADVISORY COMMITTEE CHAIRMAN**

VII. **PUBLIC WORKS SUPERVISOR**

VIII. **PARKS UPDATE**

IX. **ENGINEERING PROJECTS UPDATE**

- ITB 2022-07 Change Order 1

X. **COUNTY ADMINISTRATOR**

- Live Streaming Recommendation
- Policy Update to Employee Handbook

XI. **CLERK**

- February Vouchers Totaling \$8,005,359.54

XII. **COUNTY ATTORNEY**

Line of Credit Resolution

XIII. **ADJOURN**

The next regularly scheduled Meeting of the Board will be a Workshop on April 17, 2023, at 9:00 a.m. CST at 1331 South Blvd., Chipley, Florida. The Board of County Commissioners will accommodate handicapped and disabled persons who wish to attend these meetings. Contact the BOCC Administrative Office at 638-6200, at least 48 hours before the meeting date to make arrangements.