

CITY OF VERNON  
COUNCIL MEETING  
MONDAY, NOVEMBER 20, 2023  
5:30PM

CALL TO ORDER

INVOCATION

PLEDGE

APPROVE CONSENT AGENDA:

Minutes from previous meetings

Water Leak adjustments

MAYOR REPORT-Gary Owens

ATTORNEY REPORT-Michelle Jordan

CLERK REPORT-Candice Hodges

PUBLIC WORKS REPORT-Jason Rhoton

FIRE DEPARTMENT REPORT-Shiquan Green

RECREATION REPORT-Nikki Gothard

PUBLIC PARTICIPATION:

NEW BUSINESS:

1. Vote on Free Grant Equipment from Florida Dept. of Health

**PUBLIC PARTICIPATION** - ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY

CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. **;THERE IS A TIME LIMIT OF FIVE (5) MINUTES.** NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO [CLERK@VERNONFL.COM](mailto:CLERK@VERNONFL.COM). IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535- 2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING. E-MAIL:[CLERK@VERNOFL.COM](mailto:CLERK@VERNOFL.COM) WEBSITE: [WWW.VERNONFLORIDA.NET](http://WWW.VERNONFLORIDA.NET)