

**CITY OF VERNON  
COUNCIL MEETING  
MONDAY, JUNE 16, 2025  
5:30PM**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE**

**Approve Consent Agenda**

**MAYOR REPORT-Gary Owens**

**ATTORNEY REPORT-Michelle Jordan**

**CLERK REPORT-Candice Hodges**

**PUBLIC WORKS REPORT-Jason Rhoton**

**FIRE DEPARTMENT REPORT-Shiquan Green**

**RECREATION REPORT-Nikki Gothard**

**PRESIDENT REPORT-Becky Baxley**

- 1. Search and Rescue use of City Hall Room**
- 2. CPA responsibilities**
- 3. Set Budget Workshop Dates**
- 4. Cancel Debit Cards and Set Monthly Spending for Credit Cards for Each Department**

**PUBLIC PARTICIPATION** - ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. **THERE IS A TIME LIMIT OF FIVE (5) MINUTES.** NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO [CLERK@VERNONFL.COM](mailto:CLERK@VERNONFL.COM). IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535- 2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING. E-MAIL:[CLERK@VERNOFL.COM](mailto:CLERK@VERNOFL.COM) WEBSITE: [WWW.VERNONFLORIDA.NET](http://WWW.VERNONFLORIDA.NET)

