

**CITY OF VERNON  
COUNCIL MEETING  
MONDAY, June 15, 2026  
5:30PM**

**CALL to ORDER**

**INVOCATION**

**PLEDGE**

**MAYOR-Angle LeCompte**

**ATTORNEY REPORT-Michelle Jordan**

**CLERK REPORT-Candice Hodges**

**PUBLIC WORKS REPORT-**

**FIRE DEPARTMENT REPORT-Shiquan Green**

**RECREATION REPORT-Nikki Gothard**

**PRESIDENT REPORT-Becky Baxley**

**Public Participation:**

**Meeting**

- 1. Permit Application -Dale Long**
- 2. Notice of Award for Septage Receiving**
- 3. Filter at 3375 Ferris Circle**
- 4. Cajun Navy-Josh Gill**
- 5. Fire Department-Mayor LeCompte**

**ADJOURN**

**PUBLIC PARTICIPATION - ANYONE WHO DESIRES TO ADDRESS THE COUNCIL MUST SIGN IN WITH THE CITY CLERK PRIOR TO THE MEETING STARTING AND PROVIDE THE TOPIC FOR DISCUSSION. THERE IS A TIME LIMIT OF FIVE (5) MINUTES. NO VERBATIM RECORD BY A CERTIFIED COURT REPORTER IS MADE OF THESE PROCEEDINGS. ACCORDINGLY, ANY PERSON WHO MAY SEEK TO APPEAL ANY DECISION INVOLVING THE MATTERS NOTICED HEREIN WILL BE RESPONSIBLE FOR MAKING A VERBATIM RECORD OF THE TESTIMONY AND EVIDENCE AT THESE PROCEEDINGS UPON WHICH ANY APPEAL IS TO BE BASED (SEE SECTION 286.0105, FLORIDA STATUTES SUBMIT ALL REQUESTS VIA EMAIL TO [CLERK@VERNONFL.COM](mailto:CLERK@VERNONFL.COM). IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT THE CITY CLERK OFFICE AT 850-535- 2444 FORTY-EIGHT (48) HOURS IN ADVANCE OF THIS PROCEEDING. E-MAIL:[CLERK@VERNOFL.COM](mailto:CLERK@VERNOFL.COM) WEBSITE: [WWW.VERNONFLORIDA.NET](http://WWW.VERNONFLORIDA.NET)**